**KENDRIYA VIDYALAYA NUMBER 02 AFS HINDAN**

**VIDYALAYA PLAN (2019-20)**

**Calendar of activities (Academic)**

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| **MONTH/S** | **ACTIVITY** | **REMARKS** |
| **APRIL 2019** | **School Readiness Programme for Class –I** |  |
| **Distribution of student’s Diary** |
| **Medical Check-up of students** |
| **Online Fees Collection for 1st Quarter** |  |
| **Monthly Test of Class-XII** |
| **Planning for Sports and CCA Activities** |
| **Scouts & Guides :**  **B S & G Registration for 2019** |
| **PRIMARY SECTION: Regional level CMP Meeting** |
| **Bridge Course for Class XI** |
| **Celebration of Earth Day -Awareness by TERI Team members** |
| **Submission Of All Due Quarterly Reports**   1. **Quarterly Report of School Fund.** 2. **Quarterly Report of VVN.** 3. **Raj Bhasha Hindi.** 4. **Enrolment Position.** 5. **Progress Report CMP.** 6. **Progress Report ICT.** 7. **IT Returns.** |
| **Subject Committee Meeting** |
| **PTM for class-I and XII** |
| **MAY /JUNE2019** | **Annual day ,Home work/Assignment for Summer Vacation** |  |
| **Coaching Camp (Sports )** |
| **Planning for maintenance and Repair Work** |
| **Result Analysis of Board Classes** |
| **Monthly Test for Class-XII** |
| **KVS Adventure Activities –Under BS & G** |
| **PRIMARY SECTION: Cluster level CMP Meeting(I)** |
| **Planning for KVS Social Sc. Exhibition and Youth Parliament** |
| **Raj Bhasha Meeting** |
| **Correction work of Assignment and Projects after reopening of Vidyalaya** |
| **Subject Committee Meeting** |
| **JULY 2019** | **Formative Assessment-1(Pen Paper Test)/UT/Periodic Test** |  |
| **Environment-/Plantation/Book Fair** |
| **Publication of Vidyalaya Patrika** |
| **Investiture Ceremony –For Students Council** |
| **KVS Social Science Exhibition Vidyalaya Level** |
| **Submission Of All Due Quarterly Reports**   1. **Quarterly Report of School Fund.** 2. **Quarterly Report of VVN.** 3. **Raj Bhasha Hindi.** 4. **Enrolment Position.** 5. **Progress Report CMP.** 6. **Progress Report ICT.** 7. **IT Returns.** |
| **PTM FOR CLASS - XI** |
| **AUGUST 2019** | **Science Olympiad** |  |
| **Monthly Test for Class-XII** |
| **Language week Celebration** |
| **Cluster Level Social Science Exhibition:** |
| **VMC Meeting** |
| **Sports & Games: Cluster level/ Regional level** |
| **Scouts & Guides :KVS Level: State level Trainers Team Meet** |
| **Students Health Check Up** |
| **SEPTEMBER 2019** | **Hindi Pakhwada** |  |
| **Conduct of Raj Bhasha Meeting** |
| **Unit Test – II/Monthly Test Class-XII** |
| **Maths Olympiad** |
| **NHQ:.Rashtrapati Scout/Guide Award Testing Camp** |
| **PTM** |
| **OCTOBER 2019** | **Periodic Test -2/Half Yearly for class XII** |  |
| **Social Science Exhibition : KV/Cluster level** |
| **Science Exhibition: KVS level** |
| **Sports & Games: National level** |
| **Medical Checkup** |
| **Home Work Assignment for Autumn Break** |
| **PRIMARY SECTION**  **Grand Parents Day**  **Cluster Level Sports under CMP**  **Cluster level CMP Meeting(II)** |
| **Submission Of All Due Quarterly Reports**   1. **Quarterly Report of School Fund.** 2. **Quarterly Report of VVN.** 3. **Raj Bhasha Hindi.** 4. **Enrolment Position.** 5. **Progress Report CMP.** 6. **Progress Report ICT.** 7. **IT Returns.** |
| **Annual Sports Day Celebration** |
| **November 2019** | **Half Yearly for Class XI/1st Pre-Board Class -XII** |  |
| **Social Science Exhibition :National Level** |
| **Science Exhibition –RO Level** |
| **Remedial Classes** |
| **PRIMARY SECTION**  **BalDiwas& Community lunch**  **Cluster Level CCA under CMP** |
| **DECEMBER 2019** | **Pre-Board Result Analysis** |  |
| **Science Olympiad** |
| **Maths Olympiad** |
| **VMC Meeting** |
| **Remedial Classes During Winter Break** |
| **KVS Foundation Day** |
| **Rajbhasha Meeting** |
| **Home Work Assignment for Winter Break** |
| **PTM** |
| **JANAUARY 2020** |  |  |
| **Unit Test - III /Periodic Test** |
| **Pre-Board Exam for Class XII (II)** |
| **Students Health Check Up** |
| **School Excursion** |
| **Submission Of All Due Quarterly Reports**   1. **Quarterly Report of School Fund.** 2. **Quarterly Report of VVN.** 3. **Raj Bhasha Hindi.** 4. **Enrolment Position.** 5. **Progress Report CMP.** 6. **Progress Report ICT.** 7. **IT Returns.** |
| **FEBRUARY 2020** | **Revision of Syllabus** |  |
| **Board Practical** |
| **Registration for Admission for Class – I, VMC Meeting** |
| **MARCH 2020** | **Session Ending Exam /Board Examination** |
| **Stock Verification** |
| **Result Declaration** |
| **Preparation of Panels of Contractual Teachers** |

**PRINCIPAL**